TOWNSHIP OF FRANKFORD COUNTY OF SUSSEX, STATE OF NEW JERSEY

RESOLUTION NO. 2025-023

RESOLUTION APPROVING PERSON TO PERSON TRANSFER OF LIQUOR LICENSE FOR PLENARY RETAIL CONSUMPTION LICENSE NUMBER 1905-33-008-006 FROM BLUE RIBBON BAR & GRILL LLC TO LIBERALIA VENTURES LLC

WHEREAS, an application has been filed for a person to person transfer of Blue Ribbon Bar & Grill LLC (dba The Carriage House) Plenary Retail Consumption License Number 1905-33-008-006 heretofore issued to Liberalia Ventures LLC for premises located at 470 US Highway 206, Frankford, NJ 07826; and

WHEREAS, the submitted application form is complete in all respects, transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the New Jersey State Police Alcohol Beverage Control investigation clearance is complete, and the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has agreed to disclose to the issuing authority the source of all funds used in the purchase of the license and the licensed business, and all additional financing obtained in connection with the licensed business and provided an affidavit of qualification for ownership interest in a New Jersey alcoholic beverage license;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Committee of the Township of Frankford, County of Sussex, State of Jersey hereby approves the transfer of the aforesaid Blue Ribbon Bar & Grill LLC (dba The Carriage House) to Liberalia Ventures LLC for operation under the license.

BE IT FURTHER RESOLVED that approval is subject to completion of all State of New Jersey, Division of Alcoholic Beverage Control regulations.

CERTIFICATION

| | I, Lori | Nienst | edt, | Municipal | Clerk | c for | the | Town | ship | of | Frank | ford, | Count | y of S | Susse | x, d | О |
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| hereb | y certify | y that | the | foregoing | is a t | rue | and | exact | сору | of | the | Resol | ution | adopt | ed by | / the | e |
| Franki | ord Tov | vnship (| Comi | mittee on I | Februa | arv 1 | 1. 20 |)25. | | | | | | | | | |

| Lori Nienstedt, MBA, | RMC |
|----------------------|-------|
| Municipal | Clerk |